



RUSHMOOR BOROUGH COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

*at the Council Offices, Farnborough on
Thursday, 9th November, 2023 at 7.00 pm*

To:

Cllr M.D. Smith (Chairman)
Cllr Mrs. D.B. Bedford (Vice-Chairman)
Cllr K. Dibble (Vice-Chairman)

Cllr A. Adeola
Cllr Gaynor Austin
Cllr Jessica Auton
Cllr Jules Crossley
Cllr Mara Makunura
Cllr S.J. Masterson
Cllr Sophie Porter
Cllr S. Trussler

Standing Deputy

Cllr Abe Allen
Cllr Peter Cullum
Cllr Nem Thapa
Cllr Gareth Williams

Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democratic Services, Tel. (01252) 398831, Email. adele.taylor@rushmoor.gov.uk.

A G E N D A

1. MINUTES OF THE PREVIOUS MEETING – (Pages 1 - 4)

To confirm the Minutes of the Meetings held on 7th September and 21st September, 2023 (copy attached).

2. CALL-IN - LAWN TENNIS ASSOCIATION (LTA) INVESTMENT INTO PUBLIC TENNIS COURTS IN PARKS – (Pages 5 - 44)

In accordance with the provisions set out in the Overview and Scrutiny procedure rules, a request has been received from the following Members to call-in the Cabinet decision as set out in minute No. 32 from the Cabinet meeting on 17th October, 2023:

Cllr Becky Williams
Cllr Gareth Williams
Cllr Halleh Koohestani
Cllr Abe Allen
Cllr Christine Guinness

Attached for information are:

- an extract of Minute No. 32 from the Cabinet meeting on 17th October, 2023;
- detailed reasons for the call-in; and,
- the Executive Head of Operations Report No. OS2314 that went to Cabinet on 17th October, 2023

3. ARTS AND CULTURE (CULTURAL COMPACTS) –

To receive a presentation from Economy and Growth Service Manager, Lee McQuade, on the work the Council is doing in collaboration with the Arts Council England and other partners.

4. CLIMATE CHANGE - SCORECARDS –

To receive a presentation from Climate Change Officer, Sophie Rogers, on the recently published Climate Change Scorecards.

The links below show score cards for all district Councils and an in depth look at Rushmoor's score card.

<https://councilclimatescorecards.uk/scoring/district/>
<https://councilclimatescorecards.uk/councils/rushmoor-borough-council/>

5. WORK PLAN – (Pages 45 - 56)

To consider the Work Plan for the 2023/24 Municipal Year (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.
